

# STATE OF MICHIGAN DEPARTMENT OF EDUCATION LANSING



February 26, 2007

### **MEMORANDUM**

TO: State Board of Education

FROM: Michael P. Flanagan, Chairman.

SUBJECT: Approval of Revised Grant Criteria Format

The Board approved the current Grant Criteria Format (Exhibit A) at its February 14, 2002 meeting. At the Board's Retreat in November 2006, the Board discussed and reviewed a Revised Grant Criteria Format. The attached document (Exhibit B) has been revised based on the discussion at the Retreat.

It is recommended that the State Board of Education approve the revised grant criteria format as attached as Exhibit B to the Superintendent's memorandum dated February 26, 2007.

#### STATE BOARD OF EDUCATION

KATHLEEN N. STRAUS – PRESIDENT • JOHN C. AUSTIN – VICE PRESIDENT CAROLYN L. CURTIN – SECRETARY • MARIANNE YARED MCGUIRE – TREASURER NANCY DANHOF – NASBE DELEGATE • ELIZABETH W. BAUER REGINALD M. TURNER • CASANDRA E. ULBRICH

## **MICHIGAN** STATE BOARD OF EDUCATION

# Criteria for (Name of Grant Program)

The State Board of Education has adopted as its Strategic Goal "Attain substantial and meaningful improvement in academic achievement for all students/children with primary emphasis on high priority schools and students." In addition, the State Board has adopted the following five Strategic Initiatives to implement the goal:

**Ensuring Excellent Educators** Elevating Educational Leadership Embracing the Information Age

**Ensuring Early Childhood Literacy Integrating Communities and Schools** 

To the	the extent poss Strategic Goal	ible, all grant o and the Strate	riteria and gic Initiativ	grant award es.	s will include p	riority consideration of
BA	CKGROUND/P	URPOSE OF G	RANT			
	Competitive	☐ Formula		lew 🗆	Continuation	(check all that apply)
	(Provide bad last approve		ourpose of	grant includi	ng information	on when the criteria were
<u>LE</u>	GISLATION					
	(Insert or a	ttach actual leg	islative lan	nguage.)		
<u>R</u> /	TIONALE FOR	CRITERIA				
	substantial o with primary strategies o	and meaningfu y emphasis on r policies (if an	l improven high priorit y) can the	nent in acade ty schools an SBE/MDE us	mic achieveme d students," an e to push this g	tegic Goal of "Attain nt for all students/children of which of the Board's arant forward to make a forming students?)
<u>C</u> F	RITERIA					
	Defined in Legis	slation $\Box$ D	efined in D	epartment's	Grant □	Proposed by Staff
		teria the MDE a ceives the fund		ntendent will	use to determi	ne which school/eligible
	(Include add	ditional bullets	as needed,	)		

### **ELIGIBLE APPLICANTS/TARGET POPULATION TO BE SERVED BY GRANT**

## **TOTAL FUNDS AVAILABLE**

## OFFICE ADMINISTERING GRANT/PROGRAM CONTACT

# MICHIGAN STATE BOARD OF EDUCATION

#### **PROPOSED**

Criteria for (Name of Grant Program)

The State Board of Education has adopted as its Strategic Goal "Attain substantial and meaningful improvement in academic achievement for all students/children with primary emphasis on high priority schools and students."

To the extent possible, all grant criteria and grant awards will serve to further attain the above goal.

### PRIORITIES, POLICIES, AND PROGRAMS THAT THESE CRITERIA SUPPORT

(Name priorities, policies, and programs this grant supports, and explain how the grant will further the Board's Strategic Goal. Policies are available at www.michigan.gov/sbe.)

<u>B</u> /	ACKGROUND/I	PURPOS	E OF GRA	NT						
	Competitive	☐ For	mula	□ Ne	ew		Continuatio	n ( <i>che</i>	eck all th	at apply)
	(Provide ba	ackgroun	d and pui	pose (	of gran	t.				
<u>CF</u>	RITERIA									
Da	ite criteria were	last app	roved							
	Defined in Leg	islation	Def	Defined in Department's Approved						
<b>J</b> (	an		Gra	Grant Application to the Funder						
	(List the cr funds.)	riteria tha	at will use	d to de	letermi	ne wi	hich eligibl	e applica	ant recei	ves the
	• (Include ac	dditional	bullets as	neede	led.)					

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# ELIGIBLE APPLICANTS/TARGET POPULATION TO BE SERVED BY GRANT

### **TOTAL FUNDS AVAILABLE**

### **LEGISLATION**

(Cite the statutory authority or legal citation.)

### **OFFICE ADMINISTERING GRANT/PROGRAM CONTACT**